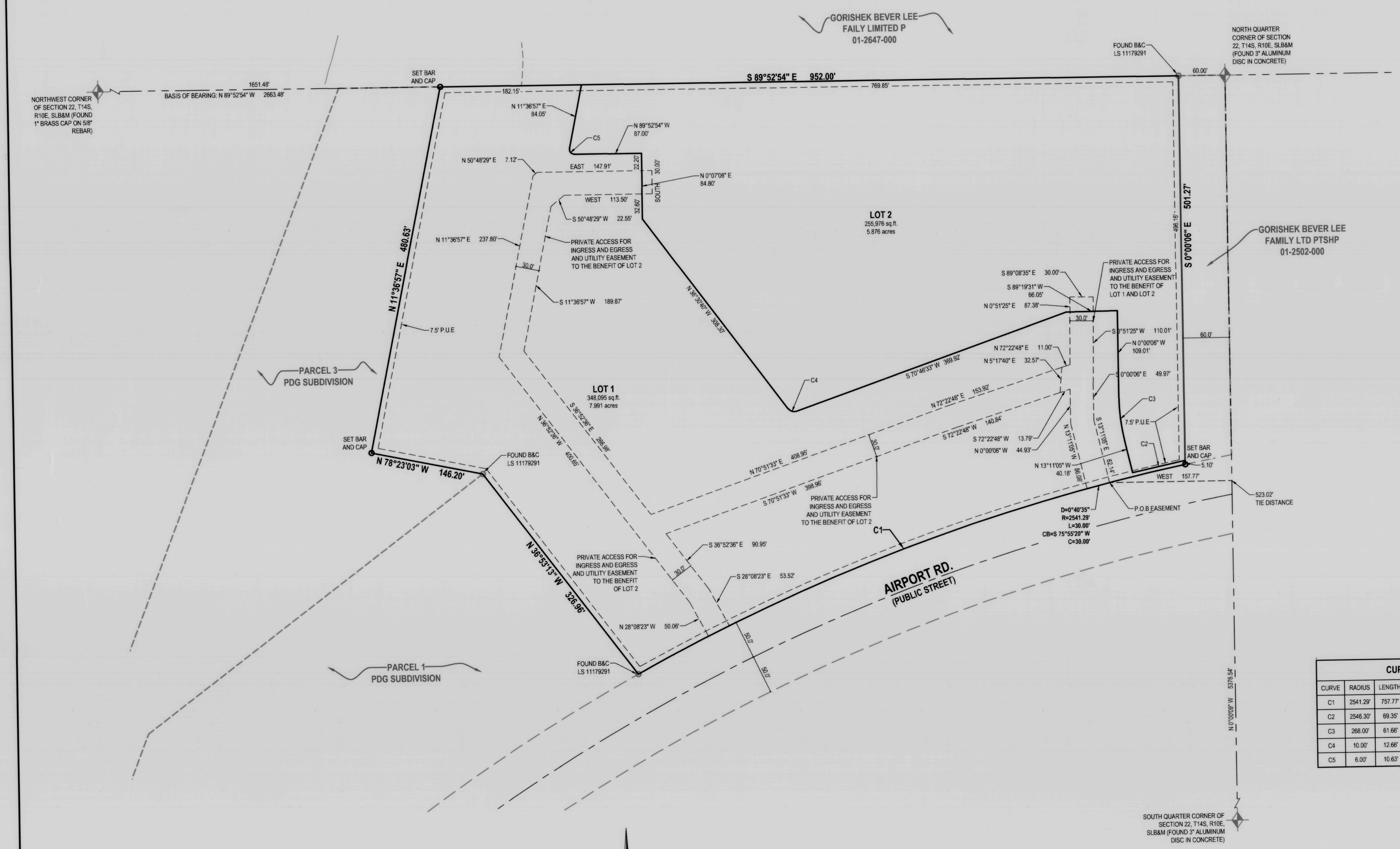
Ent 869607 Bk 1076 Pg 191
Date: 21-JUN-2024 3:26:26PM
Fee: $40.00 Credit Card Filed By: RO
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: NATIONAL TITLE AGENCY

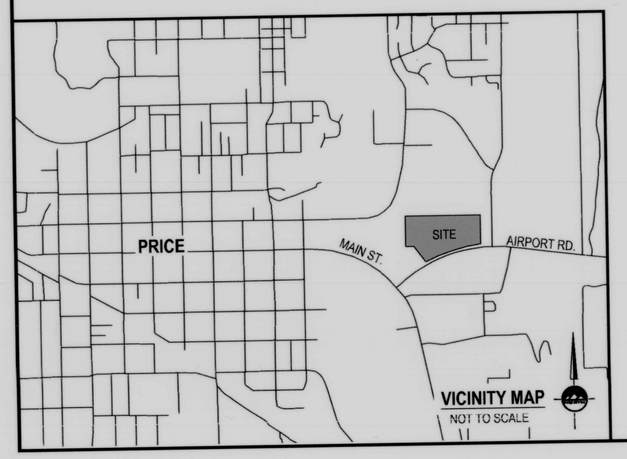
PRICE APARTMENTS MINOR SUBDIVISION

AMENDING PARCEL 2 OF THE PDG SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 14 SOUTH, RANGE 10 EAST,
SALT LAKE BASE & MERIDIAN
PRICE, CARBON COUNTY, UTAH



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	2541.29'	757.77'	17°05'04"	S69°58'37"W	754.96'
C2	2546.30'	69.35'	1°33'38"	S77°45'43"W	69.35'
C3	268.00'	61.66'	13°10'59"	N6°35'35"W	61.53'
C4	10.00'	12.66'	72°30'48"	N72°58'03"W	11.83'
C5	6.00'	10.63'	101°29'51"	N39°07'58"W	9.29'



LEGEND

- SECTION CORNER-BRASS CAP
- MONUMENT
- EXIST REBAR AND CAP
- SET ENSIGN REBAR AND CAP (ENSIGN ENG. LAND SURV.)
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- EASEMENT LINE
- SECTION LINE

NORTH

HORIZONTAL GRAPHIC SCALE

70 0 35 70 140
(IN FEET)
HORZ: 1 inch = 70 ft.

PLANNING DETPARTMENT

APPROVED THIS 4TH DAY OF JUNE, 20 24 BY THE CITY PLANNING DEPARTMENT.

NICK TATTON

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 5TH DAY OF JUNE, A.D., 20 24 AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.

CITY RECORDER — MAYOR

PUBLIC WORKS DIRECTOR

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

6-5-24
DATE

MILES NELSON

APPROVAL AS TO FORM

APPROVED THIS 13th DAY OF June, 20 24, BY CITY ATTORNEY

CITY ATTORNEY

ENSIGN

RICHFIELD
225 North 100 East
Richfield, UT. 84701
Phone: 435.896.2983
Fax: 801.255.4449
WWW.ENSIGNENG.COM

LAYTON Phone:801.547.1100
TOOELE Phone: 435.843.3590
CEDAR CITY Phone: 435.865.1453
SALT LAKE CITY Phone: 801.255.0529

SHEET 1 OF 1

PROJECT NUMBER : 11776
MANAGER : KLC
DRAWN BY : BRH
CHECKED BY : DB
DATE : 6/3/24

SURVEYOR'S CERTIFICATE

I, DUSTY BISHOP, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 4938720 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as PRICE APARTMENTS MINOR SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

BOUNDARY DESCRIPTION

All of Parcel 2 of the PDG Subdivision, as recorded under Entry no. 828393, in Book 843, at Page 128, in the Carbon County Recorder's Office, as shown heron.

Parcel contains: 604,073 square feet, or 13.87 acres.

6/3/24
DATE

DUSTY BISHOP
P.L.S. 4938720

OWNER'S DEDICATION

Known all men by these presents that I / we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided, hereafter known as the

PRICE APARTMENTS MINOR SUBDIVISION
AMENDING PARCEL 2 OF THE PDG SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land as shown on this plat as intended for public use under the authority and auspices of Price City and other applicable state and federal laws and regulations.

In witness whereof I / we have hereunto set our hand (s) this 24th day of June A.D., 20 24

PRICE APARTMENT ASSOCIATES, LLC,
BY: PRICE APARTMENT PARTNERS, LLC, its sole member,
BY: CJM DEVELOPMENT GROUP, LLC, its manager

By: CHRISTOPHER J. MILLER, manager

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH)S.S.
City of PRICE

On the 24th day of June A.D., 20 24,

Lacey Delgado
State of Utah
Notary Public
Commission No. 727044
My Commission Expires 10/03/2026

~~By:~~ UPDATE: Christopher J. Miller

personally appeared before me, the undersigned Notary public, in and for said City of Draper in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, one in number, freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES: 10/03/2026

By: Lacey Delgado
Lacey Delgado
NOTARY PUBLIC

RESIDING IN Salt Lake COUNTY.

PRICE APARTMENTS MINOR SUBDIVISION

AMENDING PARCEL 2 OF THE PDG SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 14 SOUTH, RANGE 10 EAST,
SALT LAKE BASE & MERIDIAN
PRICE, CARBON COUNTY, UTAH

SURVEYOR SEAL	NOTARY PUBLIC SEAL	RECORDER SEAL	
PROFESSIONAL LAND SURVEYOR No. 4938720 DUSTY L. BISHOP STATE OF UTAH			