



**CURVE DATA**

1	L = 209.21'	Δ = 46°05'56"	R = 260.02'	LC = 203.61'
2	L = 168.98'	Δ = 46°05'56"	R = 210.02'	LC = 164.46'
3	L = 256.36'	Δ = 25°16'20"	R = 582.57'	LC = 254.88'
4	L = 234.91'	Δ = 25°16'20"	R = 532.57'	LC = 233.01'
5	L = 132.36'	Δ = 21°20'42"	R = 355.30'	LC = 131.60'
6	L = 192.34'	Δ = 46°41'13"	R = 532.57'	LC = 187.06'
7	L = 233.08'	Δ = 46°41'13"	R = 286.05'	LC = 204.41'
8	L = 98.62'	Δ = 18°00'57"	R = 50.00'	LC = 83.40'
9	L = 98.62'	Δ = 18°00'57"	R = 50.00'	LC = 83.40'
10	L = 90.26'	Δ = 103°25'52"	R = 50.00'	LC = 78.49'
11	L = 80.00'	Δ = 16°01'26"	R = 286.05'	LC = 151.26'
12	L = 80.00'	Δ = 16°01'26"	R = 286.05'	LC = 151.26'
13	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
14	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
15	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
16	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
17	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
18	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
19	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
20	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
21	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'
22	L = 40.00'	Δ = 4°18'12"	R = 532.57'	LC = 39.99'

**ACKNOWLEDGMENT**

COUNTY OF \_\_\_\_\_ STATE OF UTAH ) \$S

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1977

APPEARED BEFORE ME \_\_\_\_\_ IF \_\_\_\_\_ PERSONALLY

WHO BEING BY ME TRULY SWORN OR AFFIRMED DID SAY THAT \_\_\_\_\_ IS/ARE THE \_\_\_\_\_ OF \_\_\_\_\_ AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_ BY AUTHORITY OF \_\_\_\_\_ AND THE SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID \_\_\_\_\_ EXECUTED THE SAME

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ RESIDING IN \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, **HAROLD A. LINKE**, do hereby certify that I am a Registered Civil Engineer, and of Land Surveyor, and that I hold certificate No. 1300 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **RIDGEWAY SUBDIVISION** and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST	REMARKS
N.55°46'37"E	419.77	BEGINNING AT THE NORTHWEST CORNER OF SECTION 6, T.15S., R.14E., S.L.B.#14, RUNNING THENCE
N.64°48'09"E	342.63	FEET THENCE
N.48°00'25"E	199.68	FEET THENCE
N.54°43'28"E	217.96	FEET THENCE
N.31°48'53"E	118.97	FEET THENCE
N.32°49'57"W	272.17	FEET THENCE
N.43°31'56"W	619.20	FEET THENCE
N.54°52'13"W	595.84	FEET THENCE
S.10°01'22"E	304.67	FEET THENCE
S.35°20'59"W	233.11	FEET THENCE
S.34°03'41"W	50.00	FEET THENCE
S.29°44'42"W	216.90	FEET THENCE
N.64°17'09"W	401.73	FEET THENCE
N.9°44'19"E	479.48	FEET THENCE
N.37°45'40"E	204.40	FEET THENCE
S.64°49'04"E	178.52	FEET THENCE
N.15°25'57"E	326.28	FEET THENCE TO THE POINT OF BEGINNING
N.4°45'35"E	113.07	FEET THENCE
N.64°05'10"E	50.00	FEET THENCE
N.55°31'15"E	231.08	FEET THENCE TO THE POINT OF BEGINNING
CONTAINS 24.69 ACRES OR 1.40 ACRES PER LOT		

DATE: 3/10/77

**OWNERS' DEDICATION**

Know all men by these presents that \_\_\_\_\_ the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **RIDGEWAY SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, I have hereunto set my hand this 13th day of March A.D. 1977

Approval of this subdivision does not constitute acceptance of public dedications.

KAISER STEEL CORPORATION  
By: **L.B. Samuelsen**  
Vice President  
Domestic Raw Materials

STATE OF CALIFORNIA )  
County of Alameda ) 88

On this 13th day of March A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county, \_\_\_\_\_ who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

Notary Public: **David K. Dowd**  
My Commission Expires: **Dec. 7, 1980**

RECORDED = 144-5-04  
STATE OF UTAH COUNTY OF CARBON RECORDED AND RETURNED TO THE  
**KAISER STEEL CORPORATION**  
DATE: **March 1, 1977** THE **4th** FLOOR, ROOM **4176** **176**  
SALT LAKE BASE & MERIDIAN  
CARBON COUNTY RECORDER

**PLANNING COMMISSION**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1977 BY THE CARBON COUNTY PLANNING COMMISSION

**BOARD OF HEALTH**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1977

**FLOOD CONTROL DEPT.**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1977

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THE PLAT AND IS SATISFIED THAT THE SAME CONFORMS WITH THE REQUIREMENTS OF THE UTAH SUBDIVISION ACT.

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1977

**SUNNYSIDE CITY CORPORATION**  
PRESENTED TO SUNNYSIDE CITY CORPORATION THIS 23RD DAY OF FEBRUARY A.D. 1978 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

**SUNNYSIDE CITY ATTORNEY**  
**Allen J. Peterson**  
ALLEN J. PETERSON  
MAYOR

FROM APPROVED BY BOARD OF SALT LAKE COUNTY COMMISSIONERS FEB. 11, 1977

**RidgeWAY Sub**

STATE OF UTAH  
COUNTY OF CARBON  
RECORDED  
MAR 8 4 30 PM '78  
BOOK 3 OF PLATS  
PAGE 176  
FILED IN RECORDER