

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO CARBON County Clerk

Full Name of Candidate GILLAN JOHN CHARLES Mills-Bishop

Street Address 2014 W 2350 N

City HELPER, Utah 84 526

Cell Phone 435 299 5133, Email gillan.bishop@gmail.com

Name of Office ASSESSOR

Office District _____

Political Party REPUBLICAN

Date 6-18-24 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) \$	<u>992.06</u>		<u>0</u>		<u>992.06</u>
2. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>992.06</u>		<u>0</u>		<u>992.06</u>
3. Balance at the end of this reporting period \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>



ITEMIZED CONTRIBUTION REPORT (Form A)

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form B)

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)

Date	Amount	Contribution Surrendered To	Date Sent