

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Seth Marsing County Clerk

Full Name of Candidate Jeffrey Reed Richens

Street Address 320 W. 200 N.

City Price, Utah 84501

Cell Phone (435) 638-9402 Email jeffandamyrichens@gmail.com

Office Carbon School Board of Education

Local School Board District #3

in the Carbon School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>50⁰⁰</u>		\$ <u>50⁰⁰</u>		\$ <u>50⁰⁰</u>
3. Balance at the end of this reporting period	\$ <u>50⁰⁰</u>		\$ <u>50⁰⁰</u>		\$ <u>50⁰⁰</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 01/01/2024 and ending 06/18/2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 06/18/2024 Signed Jeffrey R. Richens



ITEMIZED CONTRIBUTION REPORT *(Form A)*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form B)*

Date	Entity Purchased From	Purpose of the Expenditure	Amount

ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT *(Form C)*

Date	Amount	Contribution Surrendered To	Date Sent