

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.

TO Seth Mairing County Clerk

Full Name of Candidate MAX Jones

Street Address 686 N 100 E

City Price, Utah 84501

Cell Phone 435 650 9473, Email max@willco.biz

Name of Office \_\_\_\_\_

Office District \_\_\_\_\_

Political Party Republican

Date 6/18/24 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) .....	\$ <u>1160<sup>27</sup></u>		\$ <u>2460<sup>07</sup></u>		\$ <u>3620<sup>34</sup></u>
2. Total campaign expenses (from form "B" on page 3 of this report) .....	\$ <u>1060<sup>27</sup></u>		\$ <u>2420<sup>07</sup></u>		\$ <u>3480<sup>34</sup></u>
3. Balance at the end of this reporting period .....	\$ <u>100<sup>00</sup></u>		\$ <u>40<sup>00</sup></u>		\$ <u>140<sup>00</sup></u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) .....	\$ _____		\$ _____		\$ _____



**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1/4/24	MAX Jones	686 N 100 E 84501	338 <sup>11</sup>
1/24/24	MAX Jones	686 N 100 E 84501	113 <sup>16</sup>
2/12/24	Aaron Haggk	792 Midway Dr 84501	100 <sup>00</sup>
2/27/24	MAX Jones	686 N 100 E 84501	45 <sup>00</sup> Facebook
2/26/24	MAX Jones	686 N 100 E 84501	100 <sup>00</sup> by 1/16
3/5/24	MAX Jones	686 N 100 E 84501	51 <sup>00</sup> shokris club
3/7/24	MAX Jones	686 N 100 E 84501	350 <sup>00</sup> Lincolnton
3/13/24	MAX Jones	686 N 100 E 84501	63 <sup>00</sup> Broom
4/10/24	Ray Karcich	1920 W 9420 N 84526	100 <sup>00</sup>
5/17/24	MAX Jones	686 N 100 E 84501	400 <sup>00</sup>
5/17/24	Kent Jones	419 E 200 N 84501	1000 <sup>00</sup>
5/18/24	Jim Diamanti	84501	100 <sup>00</sup>
5/24/24	Ryan Peterson	84501	300 <sup>00</sup>
5/21/24	MAX Jones	686 N 100 E 84501	6 <sup>69</sup>
5/21/24	MAX Jones	686 N 100 E 84501	53 <sup>38</sup>
5/30/24	MAX Jones	686 N 100 E 84501	300 <sup>00</sup>
6/6/24	Key Colosimo	84501	200 <sup>00</sup>

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
1/4/24	Carbon County Clerk	Filing fee	338 <sup>11</sup>
1/24/24	PCCU's Printing	petition packet	113 <sup>16</sup>
2/26/24	R+M Digital Billboard	Advertising	100 <sup>00</sup>
2/27/24	Face Book	Advertising	45 <sup>00</sup>
3/5/24	Chaos Cove	Business card & stickers	51 <sup>00</sup>
3/7/24	Lincoln Day	Table AT Lincoln Day	350 <sup>00</sup>
3/13/24	Sign Edge	Banner	63 <sup>00</sup>
4/01/24	R+M Billboard	Advertising	300 <sup>00</sup>
5/17/24	Sign Edge	Sign's	1520 <sup>00</sup>
5/21/24	CS's	Hood w/tee	6 <sup>00</sup>
5/21/24	CS's	Hood w/tee	53 <sup>38</sup>
5/24/24	Sign Edge	Sign's	240 <sup>00</sup>
5/30/24	Illuminate Advertising	Advertising	300 <sup>00</sup>

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