

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*

TO Seth Marsing \_\_\_\_\_ County Clerk

Full Name of Candidate Jared Hadlock \_\_\_\_\_

Street Address 530 S. 1750 E. \_\_\_\_\_

City Price \_\_\_\_\_, Utah 84 501 \_\_\_\_\_

Cell Phone 435-650-2066 \_\_\_\_\_, Email jared@vertexnp.com \_\_\_\_\_

Name of Office County Commissioners \_\_\_\_\_

Office District \_\_\_\_\_

Political Party Republican \_\_\_\_\_

Date 7-25-2024 Signed [Signature] \_\_\_\_\_  
Candidate

|   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT   | = | CUMULATIVE<br>REPORT |
|---|----------------------------|---|-----------------------------|---|----------------------|
| 1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . . | \$ <u>17,250.76</u>        |   | \$ <u><del>17</del> 590</u> |   | \$ <u>17,840.76</u>  |
| 2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .   | \$ <u>17,250.76</u>        |   | \$ <u><del>17</del> 590</u> |   | \$ <u>17,840.76</u>  |
| 3. Balance at the end of this reporting period . . . . .  | \$ <u>0</u>                |   | \$ <u>0</u>                 |   | \$ <u>0</u>          |
| 4. Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .     | \$ <u>0</u>                |   | \$ <u>0</u>                 |   | \$ <u>0</u>          |



**ITEMIZED CONTRIBUTION REPORT (Form A)**

| Date      | Name of Contributor | Mailing Address & Zip Code | Amount |
|-----------|---------------------|----------------------------|--------|
| 7-25-2024 | James Hardwick      | 530 S. 1750 E. 84501       | \$5.00 |
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**ITEMIZED EXPENDITURE REPORT (Form B)**

| Date      | Entity Purchased From | Purpose of the Expenditure | Amount |
|-----------|-----------------------|----------------------------|--------|
| 7-20-2024 | Emergy Telecom        | newspaper Ad               | \$5.90 |
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**ANONYMOUS CONTRIBUTION GREATER THAN \$50 REPORT (Form C)**

| Date | Amount | Contribution Surrendered To | Date Sent |
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