



FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate MAX Jones

Street Address 686 N 100E

City Price, Utah 84501

Cell Phone 435 650 9473, Email MAX@willco.biz

Name of Office _____

Office District _____

Political Party Republican

Date 7/25/24 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report)	\$ <u>3620³⁴</u>		\$ <u>347⁷⁴</u>		\$ <u>3968⁰⁸</u>
2. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>3480³⁴</u>		\$ <u>487⁷⁴</u>		\$ <u>3968⁰⁸</u>
3. Balance at the end of this reporting period	\$ <u>140⁰⁰</u>		\$ <u>0</u>		\$ <u>0</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report)	\$ _____		\$ _____		\$ _____

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
1/14/24	MAX Jones	686 N 100 E 84501	338 ¹¹
1/24/24	MAX Jones	686 N 100 E 84501	113 ¹⁶
2/12/24	Aaron Haack	792 Molman Dr 84501	100 ⁰⁰
2/27/24	MAX Jones	686 N 100 E 84501	45 ⁰⁰ <small>Facilities</small>
2/26/24	MAX Jones	686 N 100 E 84501	100 ⁰⁰ <small>5/1/24</small>
3/5/24	MAX Jones	686 N 100 E 84501	51 ⁰⁰ <small>Shakes cups</small>
3/7/24	MAX Jones	686 N 100 E 84501	350 ⁰⁰ <small>Lincoln</small>
3/13/24	MAX Jones	686 N 100 E 84501	63 ⁰⁰ <small>Bar</small>
4/10/24	Ray Karcich	1920 W 9420 N 84526	100 ⁰⁰
5/17/24	MAX Jones	686 N 100 E 84501	400 ⁰⁰
5/17/24	Kent Jones	419 E 200 N 84501	1000 ⁰⁰
5/18/24	Jim Diamanti	84501	100 ⁰⁰
5/24/24	Ryan Peterson	84501	300 ⁰⁰
5/21/24	MAX Jones	686 N 100 E 84501	6 ⁶⁹
5/21/24	MAX Jones	686 N 100 E 84501	53 ³⁸
5/30/24	MAX Jones	686 N 100 E 84501	500 ⁰⁰
6/6/24	Key Colosimo	84501	200 ⁰⁰
6/19/24	MAX Jones	686 N 100 E 84501	347 ⁷¹

(If additional space is needed, copy from a blank report form and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
1/4/24	Carbon County Clerk	Filing fee	338 ⁴
1/24/24	PCCU's Printing	Petition Packet	113 ¹⁶
2/26/24	ATM Digital Bill Board	Advertising	100 ⁰⁰
2/27/24	Face Book	Advertising	45 ⁰⁰
3/5/24	Chaos Cove	Business card & stickers	51 ⁰⁰
3/7/24	Lincoln Day	Table AT Lincoln Day	350 ⁰⁰
3/13/24	Sign Edge	Banner	63 ⁰⁰
4/01/24	ATM Bill Board	Advertising	300 ⁰⁰
5/17/24	Sign Edge	Sign's	1520 ⁰⁰
5/21/24	CS's	Hard ware	6 ⁹⁹
5/21/24	CS's	Hard ware	53 ³⁸
5/24/24	Sign Edge	Sign's	240 ⁰⁰
5/30/24	illuminate Advertising	Advertising	300 ⁰⁰
6/19/24	Sign Edge	Sign T-shirt	487 ⁷⁴

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