07 EAST HELPER



| OFFICIAL BAL   | LOT FOR CARBON C<br>GENERAL ELECTION<br>NOVEMBER 5, 2024  | OUNTY, UTAH <sup>BY MAIL</sup><br>PROOF   |
|--|---|---|
| CERTIFIED  | BY THE CLERK OF CARBO   | N COUNTY  |
| INSTRUCTIONS TO VOTERS: To vote for to blue ballpoint pen. If you tear, deface, or completely fill in the oval.                        | the candidate of your choice, fill in the oval wrongly mark this ballot, contact the County Cle                                     | next to the candidate's name. Use a black erk's office.   |
|  | Bullistani Barta Abbarajatione  | J::///  |
| CON=Constitution DEM=Democratic  | Political Party Abbreviations  GRN=Green IAP=Independent Americal UFP=Utah Forward UUP=United Utah                                  | n LIB=Libertarian REP=Republican  |
| NOTE: Candidate party affiliations (wf   | here applicable) are listed next to the cand<br>the of any party regardless of their party af                                       | lidate's name. Voters may vote for any filiation.   |
| Federal Offices  | Federal Offices   | State Offices   |
| U.S. President and Vice<br>President<br>Vote for One   | U.S. Senate<br>Vote for One   | Attorney General<br>Vote for One  |
| <ul> <li>CORNEL RONALD WEST<br/>MELINA ABDULLAH</li> </ul>   | O CARLTON E BOWEN IAP O JOHN CURTIS REP   | O DEREK BROWN REF   |
| <ul> <li>LUCIFER "JUSTIN CASE"<br/>EVERYLOVE</li> </ul>  | CAROLINE GLEICH DEM     WRITE-IN Use blank space below  | <ul><li>W. ANDREW MCCULLOUGH LIE</li><li>AUSTIN HEPWORTH</li></ul>  |
| O JOEL SKOUSEN CON<br>RIK COMBS  | NAME  | O MICHELLE QUIST UU   |
| O JILL STEIN GRN RUDOLPH WARE  | To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate in the blank space | State Auditor<br>Vote for One   |
| <ul> <li>DONALD J. TRUMP REP<br/>JD VANCE</li> </ul>   | above.  | <ul><li>TINA CANNON</li><li>JEFFREY L. OSTLER</li><li>COI</li></ul>   |
| O CHASE OLIVER LIB   | (h. 3000)h  | O CATHERINE VOUTAZ  CONTROL  CONTR |
| <ul> <li>KAMALA D. HARRIS DEM<br/>TIM WALZ</li> </ul>  | GLENN J. WRIGHT DEM MIKE KENNEDY REP  | State Treasurer Vote for One  |
| CLAUDIA DE LA CRUZ   | State Offices   | O MILES POMEROY UF  |
| KARINA ALEXANDRA GARCIA  | Governor and Lieutenant   | O MARLO M. OAKS REI   |
| <ul> <li>WRITE-IN Use blank space below</li> </ul>   | Vote for One  SPENCER J. COX  REP   | O NEIL A HANSEN DEM   |
| PRES   | DEIDRE M. HENDERSON   | State Senate District 26  |
| VP //  | O TOMMY WILLIAMS IAP  | Vote for One  |
| To vote for a write-in candidate, fill in the<br>oval completely and write the first and last<br>name of the candidate(s) in the blank | BRIAN SMITH KING DEM     REBEKAH CUMMINGS   | ORAN STAINBROOK OCORBIN DAVID FROST DEN DAVID HINKINS REI   |
| space above.   | J. ROBERT LATHAM LIB     BARRY EVAN SHORT   |   |
|  | TOM TOMENY     WILLIAM LANSING TAYLOR   | State House District 67 Vote for One  |
|  | WRITE-IN Use blank space below  | O JOE CHRISTMAN DEI O CHRISTINE FACER WATKINS RE  |
|  | GOV   |   |
|  | LG  |   |
|  | I   |   |

To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above.

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| County Offices  County Commissioner   |                   | Proposed Constitutional<br>Amendments  |   |
|---|-------------------|--|---|
| Vote for One  |                   | Constitutional Amendment A   |   |
| O DAVID'S PALACIOS  | DEM               | Shall the Utah Constitution be amended   |   |
| ○ JARED HADDOCK   | IXLF              | to allow income tax money to be used<br>for all state needs and prioritize public<br>education funding for changes in<br>enrollment and inflation? If this   |   |
| County Assessor<br>Vote for One   |                   | amendment is approved, state statute<br>will eliminate the state sales tax on<br>food.   |   |
| <ul> <li>AMY SCHMIDT-PETERS</li> </ul>  | REP               | ○ FOR  | 110                                     |
| <ul> <li>ROBERT A. OLSON</li> </ul>   | DEM               | ○ AGAINST  |   |
|   |                   | Constitutional Amendment B   | 14h,                                    |
| County Recorder Vote for One  |                   | Shall the Utah Constitution be amended to increase the limit on the annual   | W. 100                                  |
| KARLA MEDLEY  | REP               | distributions from the State School Fund to public schools from 4% to 5% of the fund?  | *************************************** |
|   |                   | W.   | **Wo. 199                               |
| County Treasurer Vote for One   |                   | O FOR  |   |
| <ul> <li>TARA MADSEN</li> </ul>   | REP               | Onstitutional Amendment C  | W . W .                                 |
|   |                   | Shall the Utah Constitution be amended   |   |
| Local School Board  |                   | to have the office of county sheriff be elected by voters?   |   |
| Carbon County School<br>Board District 1  |                   |  | 76.                                     |
| Vote for One  |                   | ○ FOR  |   |
| ○ KEITH W. COX  |                   | O AGAINST  |   |
|   | line .            | Constitutional Amendment D   | 8                                       |
| Judicial Retention  Visit judges.utah.gov to learn abou Judicial Performance Evaluation Commission's recommendations each judge | t the<br>n<br>for | Should the Utah Constitution be changed to strengthen the initiative process by:  Prohibiting foreign influence on ballot initiatives and referendums.  Clarifying the voters and legislative bodies' ability to amend laws. |   |
| Shall MATTHEW B. DURRANT be<br>etained in the office of Justice of th   | and a             | If approved, state law would also be   |   |
| Supreme Court of Utah?  |                   | changed to:  • Allow Utah citizens 50% more time   |   |
| O YES   |                   | to gather signatures for a statewide referendum.   |   |
| ○ NO<br>Shall RYAN D. TENNEY be retaine   | dia               | Establish requirements for the legislature to follow the intent of a   |   |
| ne office of Judge of the Court of<br>Appeals of Utah?  | id:irl            | ballot initiative.   |   |
| ○ YES   |                   | ○ FOR  |   |
| ○ NO  | 2                 | O AGAINST  |   |
| Shall JEREMIAH C. HUMES be  |                   | County Ballot Questions  |   |
| etained in the office of Judge of the<br>District Court of the Seventh Judicia<br>District?                                     | e al              | Proposition #7   |   |
| 34000   |                   | CITY OF HELPER, UTAH   |   |
| O YES   |                   | ZAP TAX ELECTION<br>NOVEMBER 5, 2024   |   |
| ○ NO<br>Shall JON RANDALL CARPENTER   | 5                 | Shall the City of Helper, Utah, be   |   |
| etained in the office of Justice Cour<br>Carbon County?   | rt of             | eauthorized to impose a one-tenth of one percent (0.10%) sales and use tax or the purpose of funding recreational and cultural facilities in the City of   |   |
| O YES   | H                 | Helper?  |   |
| ○ NO  | _                 | ○ FOR  |   |
|   | -                 | O AGAINST  |   |
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| 07 EAST HELPER  |                   |  |   |

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21 WEST HELPER

## 21 WEST HELPER OFFICIAL BALLOT FOR CARBON COUNTY, UTAH BY MAIL **GENERAL ELECTION NOVEMBER 5, 2024 PROOF** CERTIFIED BY THE CLERK OF CARBON COUNTY INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, fill in the oval on next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office. Completely fill in the oval. W. **Political Party Abbreviations** CON=Constitution DEM=Democratic GRN=Green IAP=Independent American LIB=Libertarian REP=Republican UFP=Utah Forward UUP=United Utah NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation. **Federal Offices** State Offices **Federal Offices** U.S. President and Vice Attorney General Vote for One **U.S. Senate President** Vote for One Vote for One REP CORNEL RONALD WEST DEREK BROWN IAF CARLTON E. BOWEN MELINA ABDULLAH O RUDY J BAUTISTA DEM JOHN CURTIS REP LUCIFER "JUSTIN CASE" W. ANDREW MCCULLOUGH LIB DEM CAROLINE GLEICH **EVERYLOVE** WRITE-IN Use blank space below AUSTIN HEPWORTH UUP JOEL SKOUSEN CON MICHELLE QUIST RIK COMBS NAME GRN JILL STEIN State Auditor To vote for a write-in candidate, fill in the RUDOLPH WARE Vote for One oval completely and write the first and last name of the candidate in the blank space REP REP DONALD J. TRUMP TINA CANNON JD VANCE CON JEFFREY L. OSTLER U.S. House District 3 LIB CATHERINE VOUTAZ DEM CHASE OLIVER MIKE TER MAAT GLENN J. WRIGHT DEM KAMALA D. HARRIS DEM MIKE KENNEDY REP **State Treasurer** TIM WALZ Vote for One CLAUDIA DE LA CRUZ **UFF** MILES POMEROY State Offices KARINA ALEXANDRA GARCIA Governor and Lieutenant MARLO M. OAKS REP Governor WRITE-IN Use blank space below NEIL A HANSEN DEM Vote for One SPENCER J. COX REP PRES DEIDRE M. HENDERSON State Senate District 26 IAP TOMMY WILLIAMS VΡ ARCHIE A. WILLIAMS III ORAN STAINBROOK To vote for a write-in candidate, fill in the BRIAN SMITH KING DEM CORBIN DAVID FROST DEM oval completely and write the first and last name of the candidate(s) in the blank REBEKAH CUMMINGS DAVID HINKINS REP space above. LIB J. ROBERT LATHAM BARRY EVAN SHORT State House District 67 TOM TOMENY Vote for One WILLIAM LANSING TAYLOR JOE CHRISTMAN DFM WRITE-IN Use blank space below CHRISTINE FACER WATKINS REP GOV LG To vote for a write-in candidate, fill in the oval completely and write the first and last TURN OVER TO CONTINUE VOTING name of the candidate(s) in the blank

space above



| County Offices   | Proposed Constitutional Amendments   |                                       |
|--|--|---------------------------------------|
| County Commissioner<br>Vote for One  | Constitutional Amendment A   |                                       |
| O DAVID S PALACIOS D   | EM Shall the Utah Constitution be amended  | ,                                     |
| ○ JARED HADDOCK F  | EP to allow income tax money to be used for all state needs and prioritize public education funding for changes in enrollment and inflation? If this |                                       |
| County Assessor<br>Vote for One  | amendment is approved, state statute will eliminate the state sales tax on food.   |                                       |
| <ul> <li>AMY SCHMIDT-PETERS</li> </ul>   | EP O FOR   |                                       |
| <ul> <li>ROBERT A. OLSON</li> </ul>  | EM O AGAINST   | 1.00                                  |
|  | Constitutional Amendment B   | 194.                                  |
| County Recorder<br>Vote for One  | Shall the Utah Constitution be amended to increase the limit on the annual distributions from the State School                                       |                                       |
| ○ KARLA MEDLEY R   | EP Fund to public schools from 4% to 5% of the fund?   |                                       |
| County Treasurer<br>Vote for One   | ○ FOR<br>○ AGAINST   |                                       |
| O TARA MADSEN R  | Constitutional Amendment C   | 1                                     |
|  | Shall the Utah Constitution be amended   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Local School Board   | to have the office of county sheriff be elected by voters?   |                                       |
| Carbon County School<br>Board District 1<br>Vote for One   | ○ FÖR  | ,,,,,,,,                              |
| KEITH W. COX   | ○ AGAINST  |                                       |
| Al Ban.  | Constitutional Amendment D   |                                       |
| Judicial Retention  Visit judges utah gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge | Prohibiting foreign influence on<br>ballot initiatives and referendums.     Clarifying the voters and legislative                                    |                                       |
| Shall MATTHEW B. DURRANT be<br>etained in the office of Justice of the<br>Supreme Court of Utah?   | bodies' ability to amend laws.  If approved, state law would also be changed to:   |                                       |
| © YES  | Allow Utah citizens 50% more time to gather signatures for a   |                                       |
| ○ NO   | statewide referendum. Establish requirements for the   |                                       |
| Shall RYAN D. TENNEY be retained in<br>the office of Judge of the Court of<br>appeals of Utah?   | legislature to follow the intent of a ballot initiative.   |                                       |
| O YES  | ○ FOR  |                                       |
| O NO   | ○ AGAINST  |                                       |
| Shall JEREMIAH C. HUMES be<br>etained in the office of Judge of the<br>District Court of the Seventh Judicial<br>District?               | County Ballot Questions Proposition #7   |                                       |
| ○ YES  | CITY OF HELPER, UTAH<br>ZAP TAX ELECTION<br>NOVEMBER 5, 2024   |                                       |
| ○ NO   | Shall the City of Holper Litely he   |                                       |
| hall JON RANDALL CARPENTER be<br>etained in the office of Justice Court of<br>arbon County?  | reauthorized to impose a one-tenth of<br>one percent (0.10%) sales and use tax<br>for the purpose of funding recreational                            |                                       |
| ○ YES  | and cultural facilities in the City of Helper?   |                                       |
| ○ NO   | ○ FOR  |                                       |
|  | ○ AGAINST  |                                       |
|  |  |                                       |
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## 37 SPRING GLEN OFFICIAL BALLOT FOR CARBON COUNTY, UTAH BY MAIL GENERAL ELECTION **NOVEMBER 5, 2024** PROOF CERTIFIED BY THE CLERK OF CARBON COUNTY INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, fill in the oval next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office. Completely fill in the oval. Political Party Abbreviations CON=Constitution DEM=Democratic GRN=Green IAP=Independent American LIB=Libertarian REP=Republican UFP=Utah Forward UUP=United Utah NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation. **Federal Offices Federal Offices** State Offices U.S. President and Vice Attorney General Vote for One **U.S.** Senate **President** Vote for One Vote for One CORNEL RONALD WEST REP DEREK BROWN CARLTON E. BOWEN JAF MELINA ABDULLAH REP RUDY J BAUTISTA DEM JOHN CURTIS LUCIFER "JUSTIN CASE" DEM W. ANDREW MCCULLOUGH LIB CAROLINE GLEICH **EVERYLOVE** WRITE-IN Use blank space below AUSTIN HEPWORTH JOEL SKOUSEN CON MICHELLE QUIST UUP **RIK COMBS** NAME JILL STEIN GRN State Auditor To vote for a write-in candidate, fill in the oval completely and write the first and last **RUDOLPH WARE** Vote for One name of the candidate in the blank space REP DONALD J. TRUMP TINA CANNON REF JD VANCE JEFFREY L. OSTLER CON U.S. House District 3 LIB CHASE OLIVER Vote for One CATHERINE VOUTAZ DEM MIKE TER MAAT GLENN J. WRIGHT DEM KAMALA D. HARRIS DEM MIKE KENNEDY REP State Treasurer TIM WALZ Vote for One CLAUDIA DE LA CRUZ MILES POMEROY **UFP** State Offices KARINA ALEXANDRA GARCIA Governor and Lieutenant MARLO M. OAKS REP Governor WRITE-IN Use blank space below NEIL A HANSEN DEM Vote for One SPENCER J. COX REP PRES DEIDRE M. HENDERSON State Senate District 26 IAP TOMMY WILLIAMS Vote for One VF ARCHIE A. WILLIAMS III ORAN STAINBROOK To vote for a write-in candidate, fill in the **BRIAN SMITH KING** DEM CORBIN DAVID FROST DEM oval completely and write the first and last name of the candidate(s) in the blank REBEKAH CUMMINGS REF DAVID HINKINS space above. J. ROBERT LATHAM LIB BARRY EVAN SHORT State House District 67 Vote for One TOM TOMENY WILLIAM LANSING TAYLOR JOE CHRISTMAN DEM WRITE-IN Use blank space below CHRISTINE FACER WATKINS REF GOV LG To vote for a write-in candidate, fill in the TURN OVER TO CONTINUE VOTING oval completely and write the first and last name of the candidate(s) in the blank Typ:01 Seq:0014 Spl:01 37 SPRING GLEN

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| County Offices  County Commissioner   |                        | Proposed Constitutional<br>Amendments   |        |
|---|------------------------|---|--------|
| Vote for One  |                        | Constitutional Amendment A  |        |
| <ul><li>DAVID S PALACIOS</li><li>JARED HADDOCK</li></ul>  | DEM<br>REP             | Shall the Utah Constitution be amended to allow income tax money to be used for all state needs and prioritize public education funding for changes in enrollment and inflation? If this  |        |
| County Assessor<br>Vote for One   | . 6                    | amendment is approved, state statute will eliminate the state sales tax on food.  |        |
| <ul> <li>AMY SCHMIDT-PETERS</li> </ul>  | REP                    | ○ FOR   | Miller |
| O ROBERT A. OLSON   | DEM                    | O AGAINST   | . h.M. |
| County Recorder<br>Vote for One   |                        | Constitutional Amendment B  Shall the Utah Constitution be amended to increase the limit on the annual distributions from the State School  |        |
| O KARLA MEDLEY  | REP                    | Fund to public schools from 4% to 5% of the fund?   |        |
| County Treasurer<br>Vote for One  | X is                   | ○ FOR ○ AGAINST   |        |
| <ul> <li>TARA MADSEN</li> </ul>   | REP                    | Constitutional Amendment C  |        |
| Local School Board  Carbon County School Board District 1  Vote for One  KEITH W. COX   |                        | to have the office of county sheriff be elected by voters?  FOR  AGAINST  Constitutional Amendment D  |        |
| Judicial Retention Visit judges utah gov to learn abou Judicial Performance Evaluatic Commission's recommendations each judge Shall MATTHEW B. DÜRRANT be | ut the<br>on<br>of for | Should the Utah Constitution be changed to strengthen the initiative process by.  • Prohibiting foreign influence on ballot initiatives and referendums.  • Clarifying the voters and legislative bodies' ability to amend laws.  |        |
| etained in the office of Justice of Il<br>Supreme Court of Utah?  YES  NO Shall RYAN D. TENNEY be retained the office of Judge of the Court of            |                        | If approved, state law would also be changed to:  • Allow Utah citizens 50% more time to gather signatures for a statewide referendum.  • Establish requirements for the legislature to follow the intent of a ballot initiative. |        |
| oppeals of Utah?  |                        | ○ FOR   |        |
| O NO  | 9                      | O AGAINST   |        |
| shall JEREMIAH C. HUMES be<br>etained in the office of Judge of th<br>District Court of the Seventh Judici<br>district?                                   |                        |   |        |
| ○ YES   |                        |   |        |
| ○ NO  |                        |   |        |
| hall JON RANDALL CARPENTER<br>etained in the office of Justice Cou<br>arbon County?   | R be<br>irt of         |   |        |
| O YES   |                        |   |        |
| ○ NO  |                        |   |        |
|   |                        |   |        |