



22 EAST COUNTY

OFFICIAL BALLOT FOR CARBON COUNTY, UTAH **BY MAIL**

GENERAL ELECTION
NOVEMBER 5, 2024

PROOF

CERTIFIED BY THE CLERK OF CARBON COUNTY

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, fill in the oval next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office.

Completely fill in the oval.

Political Party Abbreviations

CON=Constitution DEM=Democratic GRN=Green IAP=Independent American LIB=Libertarian REP=Republican
UFP=Utah Forward UUP=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

Federal Offices	Federal Offices	State Offices
<p>U.S. President and Vice President Vote for One</p> <p><input type="radio"/> CORNEL RONALD WEST MELINA ABDULLAH</p> <p><input type="radio"/> LUCIFER "JUSTIN CASE" EVERYLOVE</p> <p><input type="radio"/> JOEL SKOUSEN CON RIK COMBS</p> <p><input type="radio"/> JILL STEIN GRN RUDOLPH WARE</p> <p><input type="radio"/> DONALD J. TRUMP REP JD VANCE</p> <p><input type="radio"/> CHASE OLIVER LIB MIKE TER MAAT</p> <p><input type="radio"/> KAMALA D. HARRIS DEM TIM WALZ</p> <p><input type="radio"/> CLAUDIA DE LA CRUZ KARINA ALEXANDRA GARCIA</p> <p><input type="radio"/> WRITE-IN Use blank space below</p> <p>PRES</p> <p>VP</p> <p>To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above.</p>	<p>U.S. Senate Vote for One</p> <p><input type="radio"/> CARLTON E. BOWEN IAP</p> <p><input type="radio"/> JOHN CURTIS REP</p> <p><input type="radio"/> CAROLINE GLEICH DEM</p> <p><input type="radio"/> WRITE-IN Use blank space below</p> <p>NAME</p> <p>To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate in the blank space above.</p> <p>U.S. House District 3 Vote for One</p> <p><input type="radio"/> GLENN J. WRIGHT DEM</p> <p><input type="radio"/> MIKE KENNEDY REP</p> <p>State Offices</p> <p>Governor and Lieutenant Governor Vote for One</p> <p><input type="radio"/> SPENCER J. COX REP DEIDRE M. HENDERSON</p> <p><input type="radio"/> TOMMY WILLIAMS IAP ARCHIE A. WILLIAMS III</p> <p><input type="radio"/> BRIAN SMITH KING DEM REBEKAH CUMMINGS</p> <p><input type="radio"/> J. ROBERT LATHAM LIB BARRY EVAN SHORT</p> <p><input type="radio"/> TOM TOMENY WILLIAM LANSING TAYLOR</p> <p><input type="radio"/> WRITE-IN Use blank space below</p> <p>GOV</p> <p>LG</p> <p>To vote for a write-in candidate, fill in the oval completely and write the first and last name of the candidate(s) in the blank space above.</p>	<p>Attorney General Vote for One</p> <p><input type="radio"/> DEREK BROWN REP</p> <p><input type="radio"/> RUDY J BAUTISTA DEM</p> <p><input type="radio"/> W. ANDREW MCCULLOUGH LIB</p> <p><input type="radio"/> AUSTIN HEPWORTH</p> <p><input type="radio"/> MICHELLE QUIST UUP</p> <p>State Auditor Vote for One</p> <p><input type="radio"/> TINA CANNON REP</p> <p><input type="radio"/> JEFFREY L. OSTLER CON</p> <p><input type="radio"/> CATHERINE VOUTAZ DEM</p> <p>State Treasurer Vote for One</p> <p><input type="radio"/> MILES POMEROY UFP</p> <p><input type="radio"/> MARLO M. OAKS REP</p> <p><input type="radio"/> NEIL A HANSEN DEM</p> <p>State Senate District 26 Vote for One</p> <p><input type="radio"/> ORAN STAINBROOK</p> <p><input type="radio"/> CORBIN DAVID FROST DEM</p> <p><input type="radio"/> DAVID HINKINS REP</p> <p>State House District 67 Vote for One</p> <p><input type="radio"/> JOE CHRISTMAN DEM</p> <p><input type="radio"/> CHRISTINE FACER WATKINS REP</p>
22 EAST COUNTY		TURN OVER TO CONTINUE VOTING Typ:01 Seq:0004 Spl:01



County Offices	Proposed Constitutional Amendments
County Commissioner Vote for One	Constitutional Amendment A Shall the Utah Constitution be amended to allow income tax money to be used for all state needs and prioritize public education funding for changes in enrollment and inflation? If this amendment is approved, state statute will eliminate the state sales tax on food. <input type="radio"/> FOR <input type="radio"/> AGAINST Constitutional Amendment B Shall the Utah Constitution be amended to increase the limit on the annual distributions from the State School Fund to public schools from 4% to 5% of the fund? <input type="radio"/> FOR <input type="radio"/> AGAINST Constitutional Amendment C Shall the Utah Constitution be amended to have the office of county sheriff be elected by voters? <input type="radio"/> FOR <input type="radio"/> AGAINST Constitutional Amendment D Should the Utah Constitution be changed to strengthen the initiative process by: <ul style="list-style-type: none"> • Prohibiting foreign influence on ballot initiatives and referendums. • Clarifying the voters and legislative bodies' ability to amend laws. If approved, state law would also be changed to: <ul style="list-style-type: none"> • Allow Utah citizens 50% more time to gather signatures for a statewide referendum. • Establish requirements for the legislature to follow the intent of a ballot initiative. <input type="radio"/> FOR <input type="radio"/> AGAINST
<input type="radio"/> DAVID S PALACIOS DEM <input type="radio"/> JARED HADDOCK REP	
County Assessor Vote for One	
<input type="radio"/> AMY SCHMIDT-PETERS REP <input type="radio"/> ROBERT A. OLSON DEM	
County Recorder Vote for One	
<input type="radio"/> KARLA MEDLEY REP	
County Treasurer Vote for One	
<input type="radio"/> TARA MADSEN REP	
Judicial Retention	
Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge	
Shall MATTHEW B. DURRANT be retained in the office of Justice of the Supreme Court of Utah? <input type="radio"/> YES <input type="radio"/> NO	
Shall RYAN D. TENNEY be retained in the office of Judge of the Court of Appeals of Utah? <input type="radio"/> YES <input type="radio"/> NO	
Shall JEREMIAH C. HUMES be retained in the office of Judge of the District Court of the Seventh Judicial District? <input type="radio"/> YES <input type="radio"/> NO	
Shall JON RANDALL CARPENTER be retained in the office of Justice Court of Carbon County? <input type="radio"/> YES <input type="radio"/> NO	
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